



Religion After Kant: God and Culture in the Idealist Era

Paolo Diego Bubbio

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After a period of neglect, the idealist and romantic philosophies that emerged in the wake of Kant's revolutionary writings have once more become important foci of philosophical interest, especially in relation to the question of the role of religion in human life. By developing and reinterpreting basic Kantian ideas, an array of thinkers including Schelling, Hegel, Friedrich Schlegel, Hölderlin and Novalis transformed the conceptual framework within which the nature of religion could be considered. Furthermore, in doing so they significantly shaped the philosophical perspectives from within which later thinkers such as Feuerbach, Kierkegaard, Wagner and Nietzsche could re-pose the question of religion. This volume explores the spaces opened during this extended period of post-Kantian thinking for a reconsideration of the place of religion within the project of human self-fashioning.

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